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PATENT

Attorney Reference Number 23-65037-01

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

## In re application of:

Larry C. Olsen et al.

Application No. 10/726,744

Filed: December 2, 2003

Confirmation No. 6833

For: THERMOELECTRIC DEVICES AND  
APPLICATIONS FOR THE SAME

Examiner: Not yet assigned

Art Unit: 1753

Attorney Reference No. 23-65037-01

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

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TRANSMITTAL LETTER

Enclosed is a Preliminary Amendment for the above application. The fee has been calculated as shown below.

| CLAIMS AS AMENDED                              |                     |                         |               |          |         |
|--|---------------------|-------------------------|---------------|----------|---------|
| For  | No. after amendment | No. paid for previously | Present Extra | Rate     | Fee     |
| Total Claims                                   | 36                  | - 36*                   | = 0           | \$25.00  | \$ 0.00 |
| Indep. Claims                                  | 3                   | - 3**                   | = 0           | \$100.00 | \$ 0.00 |
| Mult. Dep. Claims Fee (if not previously paid) |                     |                         |               | \$180.00 |         |
| One-month Extension of Time                    |                     |                         |               | \$60.00  |         |
| Two-month Extension of Time                    |                     |                         |               | \$225.00 |         |
| Three-month Extension of Time                  |                     |                         |               | \$510.00 |         |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT        |                     |                         |               |          | \$0.00  |

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.

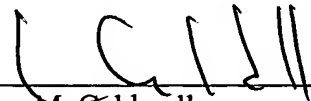
☒ No additional fee is required.

- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

  
\_\_\_\_\_  
Lisa M. Caldwell  
Registration No. 41,653

One World Trade Center, Suite 1600  
121 S.W. Salmon Street  
Portland, Oregon 97204  
Telephone: (503) 595-5300  
Facsimile: (503) 228-9446  
cc: Docketing